

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**0EKM-106841**

In Re Application Of: **Hong Guk Jeon et al.**

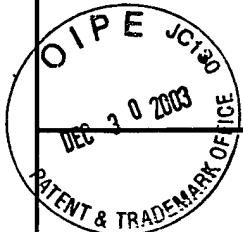
Serial No.  
**10/662,719**

Filing Date  
**September 15, 2003**

Examiner  
**Not yet assigned**

Group Art Unit  
**Not yet assigned**

**Title: GOLF BALLS INCORPORATING PEPTIZERS AND METHOD OF MANUFACTURE**



Address to:  
**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Director is hereby authorized to charge and credit Deposit Account No. **19-1853** as described below.

Charge the amount of \_\_\_\_\_

Credit any overpayment.

Charge any additional fee required.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F:

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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on **December 24, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Signature of Person Mailing Correspondence*

**Brian D. Martin**

*Typed or Printed Name of Person Mailing Certificate*

\*This certificate may only be used if paying by deposit account.

*Signature*

Dated: **December 24, 2003**

**Brian D. Martin, Esquire**

Registration No. 47,771

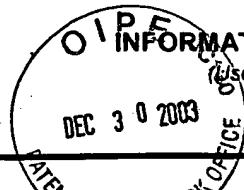
**Sheppard, Mullin, Richter & Hampton LLP**

333 South Hope Street, 48th Floor

Los Angeles, California 90071

((213) 620-1780

cc:



**INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

DEC 3 0 2003

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GROUP

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## U.S. PATENT DOCUMENTS

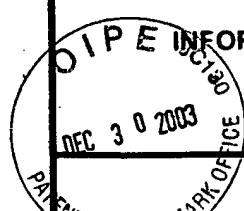
## FOREIGN PATENT DOCUMENTS

**OTHER DOCUMENTS** (*Including Author, Title, Date, Pertinent Pages, Etc.*)

		"Encyclopedia of Polymer Science and Technology," Volume 12, 1970, pp. 258-259.
		"The Vanderbilt Rubber Handbook," Thirteenth Edition, 1990, pp. 296-330.

<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.



## **INFORMATION DISCLOSURE CITATION**

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**1 GROUP**

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## FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

"Rubber Technology Handbook," Reprint 1996, pp. 233-236.

**EXAMINER**

**DATE CONSIDERED**

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